

UNITED STATES MARINE CORPS

OFFICER PROGRAMS

Tivoli Suite 126 900 Auraria Pkwy Denver, CO 80204-1860 (303) 832-7131 FAX: (303) 832-7153

Dear Registrar,

The student whose name appears below has applied for enrollment in a Marine Corps officer candidate program, or is already a member of such program. A minimum grade point average is required for admission to, and retention in, all of our programs and I am requesting your cooperation in furnishing essential information on this individual's academic status so that a fair determination can be made in his/her case.

We realize that a great many demands are made upon your time and that this request may cause some inconvenience, but please be assured of the importance of this data and the weight given to it by the United States Marine Corps.

_	Family Education Rights Act. I hereby authorize the release official transcript directly to the Marine Corps agency
Signature of Witness	Signature of Applicant/Student Date
Name of Student	Social Security Number
College or University	<u> </u>
egistrar Use Only: This is to certify that the above nate	med student:
IS IS NOT carrying an academ.	ed full-time student at this institution ic course load of 12 hours per semester or the quarter system
	tingent upon satisfactory completion of work, it is expected mplete requirement for the following degree:
Associates Baccalaur	eate Bachelor of Law/Juris Doctor
Expected Graduation Date:	
The below information is required to retention in, one of the U.S. Marine	determine this student's eligibility for admission to, or Corps Officer Candidate programs.
Major:	Minor:
Total hours/units attempted:	CUM GPA:
Total hours/units completed:	
Total grade points achieved:	
SAT/ACT SCORE:	MATH:
	VERBAL:
It is requested that a certified cop	y of the students transcripts be returned with this form
PLEASE AFFIX SEAL	SIGNATURE:
	TITLE:
	DATE: